

RECEIVED

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S.D. SEC. OF STATE

STATE OF SOUTH DAKOTA
Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <i>Winner Advocate</i>	2. DATE	
3. FREQUENCY OF ISSUE <i>Weekly</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i>	3B. ANNUAL SUBSCRIPTION PRICE \$ <i>41.51 + Tax</i>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>125 W 3rd St Winner SD 57580</i>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>125 W 3rd St. Winner SD 57580</i>		
6. FULL NAME OF PUBLISHER: <i>Charley Najacht</i>	7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)	
FULL NAME	COMPLETE MAILING ADDRESS	
<i>Winner Publishing Inc.</i>	<i>Po Box 551 Custer, SD 57730</i>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <i>None</i>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<i>2325</i>	<i>2325</i>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.	<i>693</i>	<i>693</i>
2. Mail Subscription (Paid and or requested)	<i>1163</i>	<i>1163</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<i>1856</i>	<i>1856</i>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<i>20</i>	<i>20</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<i>16</i>	<i>16</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<i>1892</i>	<i>1892</i>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<i>292</i>	<i>292</i>
2. Return from News Agents	<i>141</i>	<i>141</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<i>2325</i>	<i>2325</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

Aura Brown
(Signature)

State of South Dakota)
County of *Tripp*)
(Seal)

General Manager
(Title)

Sworn to before me this 1 day of Oct, 2015
Jennifer J. Duffy
Notary Public

My commission expires: March 12, 2021

